

2026-APP-00004

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"UNCLASSIFIED"

12/10/2025

**Regional Plan Association****INVOICE**

One Whitehall Street, Floor 16  
New York, NY 10004  
Phone (212) 420-6613 / (551-358-6594)

Date 3/6/2024  
Invoice # 2065-40  
Period Ending 2/29/2024

**Bill To:****Amtrak Accounts Payable**

Post Office Box 8518  
Philadelphia, PA 19101  
Parsippany, NJ 07054

**PURCHASE ORDER NUMBER: 2510090978**

(Legacy PO ID 25001148470)

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | AMOUNT          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|
| <b><u>This invoice represents expenses incurred during the period of February 1 to 29, 2024</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                 |
| Organized the logistics regarding an in-person event for BGN Coalition to hear from GDC Commissioners Bauer and Rosen - will take place in March.<br>Connected with NJ Transit about organizing a tour of Portal North and Tonnelles Ave for BGN coalition in the spring.<br>Continued to advance the economic impact report.<br>Prepared two-hour long presentation on the Gateway Program for the NJ Appraisal Institute.<br>Scheduled more meetings with RPA, MAS and selected elected officials to brief them on our joint through-running strategy.<br>Provided additional feedback to Amtrak on their through-running analysis presentation and organized logistics for March meeting.<br>Drafted testimony for two GDC Board Meetings on 2/16 and 2/28 and testified in person. Successfully encouraged coalition members to testify or submit comment.<br>Followed up with the NEC Commission on NRC service delay data for lab post.<br>Drafted lab post on federal funding model for Hudson Tunnel Project as it relates to Gateway Phase 2 projects.<br>Continued to work with the press in support of the program and engaged actively on social media - especially as it pertained to the updated funding plan for the Hudson Tunnel Project and the news about NY/NJ's reduced local share. |            |                 |
| <b>Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | # of Hours | Hourly Rate     |
| (b)(6); (b)(4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | <b>TOTAL</b>    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | <b>\$19,067</b> |

If you have any questions concerning this invoice, contact:

(b)(6); (b)(4)

One Whitehall Street, Floor 16  
New York, NY 10004

(b)(6)